

SPECIAL MEETING WARRANT

Charlestown

The inhabitants of the Town of Charlestown in the County of Sullivan in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the two phases of the Special Town Meeting will be held as follows:

First Session of Special Meeting (Deliberative Session):

Date: Thursday, June 24, 2021

Time: 5:30 PM

Location: Community Room, Silsby Library Details: 26 Railroad St, Charlestown

Second Session of Special Meeting (Official Ballot Voting)

Date: Thursday, June 24, 2021

Time: 6:00 to 7:00 PM

Location: Community Room, Silsby Library Details: 26 Railroad St, Charlestown

GOVERNING BODY CERTIFICATION

We certify and attest that on or before June 9, 2021, a true and attested copy of this document was posted at the place of meeting Community Room, Silsby Library, 26 Railroad Road and at Charlestown Town Offices, 233 Main Street, and that an original was delivered to Patricia Chaffee, Town Clerk.

Name	Position	Signature
Wood Jereny	Selectman	- At In
Shelly Blovin Andrus	SELECTMAN	1 - Lesse
Shelly Blovin Andrus	Selectman	Afray Block
William Rescsanski	Selectman	William Resisansh.



SPECIAL MEETING WARRANT

Article 01 Broadband Internet

To see if the Town will vote, pursuant to RSA 31:5-b and RSA 40:16, to legalize and ratify the action taken by the Town at its meeting of March 9, 2021 where the Town passed Article 4 of the warrant for the Town's 2021 annual meeting and appropriated the sum of up to \$2,100,000 to be used to finance Broadband Internet, such sums which were to come from the issuance of bonds and notes pursuant to the provisions of the Municipal Finance Act, RSA 33, as amended (the "Bond Issue"); the vote on the Bond Issue being procedurally defective due to the fact that the Town did not provide 2 months for a response to a request for information in violation of the provisions of RSA 33:3-g,III; provided, however, that should this article not pass, such vote will not rescind the original bond authorization.

Recommended by the Board of Selectmen (Three-fifths (3/5) ballot vote required)